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DATE: April 24, 2006

PTO IDENTIFIER: Application Number 10/666,252-Conf. #9516
Patent Number

Inventor: Kazuhiro HIRAHARA et al.

MESSAGE TO: US Patent and Trademark Office

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PAGES (Including Cover Sheet): 8

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PTO/SB/07 (08-04)

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Application No. (if known): 10/666,252

Attorney Docket No.: 0171-1016P

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| | | | | |
|--|-----------------------------------|--|-----------------------------|--------------------------|
| AMENDMENT TRANSMITTAL LETTER | | | | Docket No. 0171-1016P |
| Application No. 10/666,252-Conf. #009516 | Filing Date September 22, 2003 | Examiner P. S. H. Hyun | Art Unit 1743 | |
| Applicant(s): Kazuhiro HIRAHARA et al. | | | | |
| Invention: LIQUID ORGANOMETALLIC COMPOUND VAPORIZING/FEEDING SYSTEM | | | | |
| MS Amendment Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450 | | | | |
| Transmitted herewith is an amendment in the above-identified application. | | | | |
| The fee has been calculated and is transmitted as shown below. | | | | |
| CLAIMS AS AMENDED | | | | |
| | Claims Remaining After Amendment | Highest Number Previously Paid | Number Extra Claims Present | Rate |
| Total Claims | 2 | - 20 = | | x |
| Independent Claims | 1 | - 3 = | | x |
| Multiple Dependent Claims (check if applicable) <input type="checkbox"/> | | | | |
| Other fee (please specify): Terminal Disclaimer Fee 130.00 | | | | |
| TOTAL ADDITIONAL FEE FOR THIS AMENDMENT: \$130.00 | | | | |
| <input checked="" type="checkbox"/> Large Entity | | <input type="checkbox"/> Small Entity | | |
| <input type="checkbox"/> No additional fee is required for this amendment. | | | | |
| <input checked="" type="checkbox"/> Please charge Deposit Account No. <u>02-2448</u> | | in the amount of \$ <u>130.00</u> A duplicate copy of this sheet is enclosed. | | |
| <input type="checkbox"/> A check in the amount of \$ _____ is enclosed. | | | | |
| <input type="checkbox"/> Payment by credit card. Form PTO-2038 is attached. | | | | |
| <input checked="" type="checkbox"/> The Director is hereby authorized to charge and credit Deposit Account No. <u>02-2448</u> as described below. A duplicate copy of this sheet is enclosed. | | | | |
| <input checked="" type="checkbox"/> Credit any overpayment. | | | | |
| <input checked="" type="checkbox"/> Charge any additional filing or application processing fees required under 37 CFR 1.16 and 1.17. | | | | |
|  | | Dated: <u>April 24, 2006</u> | | |
| Gerald M. Murphy, Jr. Attorney Reg. No.: 28,977 | | | | |
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